

**Global Sustainability Project – Important Dates to Remember**  
**Rancho Buena Vista High School**

Dates	Task / Events	Completed
<b>Wed. Sept. 17 at 6:00pm</b>	<b>Parent &amp; Student Information Meeting.</b> Interested students and parents meet with Teachers, Picerne Family Foundation at Rancho Buena Vista High School (RBV) in Ms. Dugas' room 131.	
<b><u>Application Deadline</u></b> <b>Fri. Oct. 17, 2025, 3:30pm</b>	<b>Due: GSP Applications (Late applications will not be accepted).</b> <i>*Please see Ms Dugas for application details in room 131.</i>	
<b>Fri. Oct. 31, 2025</b>	<b>Finalists Announced.</b>	
<b><u>Finalist Presentations</u></b> <b>Thurs. Nov. 20, 2025</b>	<b>Finalist Presentations and Interviews in Ms. Dugas' room 131.</b> <i>Please see Ms. Dugas in room 131 to schedule your presentation time.</i>	
<b>Sat. Nov. 22, 2025</b>	GSP Participants Announced.	
<b><u>Orientation Session</u></b> <b>Wed. Dec. 10 2025 at 6:00pm</b>	<b>Orientation Session at RBV for students/parents</b> Picerne Family Foundation with Ms. Dugas in room 131. <i>Students and both parents are required to attend.</i>	
<b>Wed. Dec. 10 2025 at 6:00pm</b>	Due: * Student Contracts, Picerne Foundation.	
	Due: * Release of Liability / Indemnity Agreement, Picerne Foundation.	
	Due: * Picture Use and Publishing Approval, Picerne Foundation	
	Due: Enroll on the Ecology Project International Website.	
<b>Wed. Feb. 4, 2026 at 4:00pm</b>	Due: Color Passport Copy (Upload to EPI Portal).	
	Due: Minor International Travel Letter (Upload to EPI Portal).	
	Due: Consent: EPI's agreements, waivers, and releases (EPI Portal).	
	Due: Online Medical Form (EPI Portal).	
	Due: Physician Approval Form (EPI Portal).	
	Due: Course Activity Forms: EPI's partners', vendors' waivers/releases (EPI Portal).	
<b>June, 2026</b>	Field Work, Research & Presentation Requirements Completed	
<b>July, 2026</b>	<b>Ecology Project International Expedition <i>Dates:</i></b> <i>Tentative dates, not yet finalized, for the expedition in Costa Rica will be June 9, 2026 through June 17, 2026.</i>	

\* Application details will be available August 15, 2025 at [www.picernefoundation.org](http://www.picernefoundation.org). Please contact Ms. Dugas at [kaylidugas@vistausd.org](mailto:kaylidugas@vistausd.org) or Mr. Nelson at [vnelson@picernefoundation.org](mailto:vnelson@picernefoundation.org) for questions or more information.