

**Global Sustainability Project Application**

**Application Deadline**: Friday, October 17, 3:30pm(No exceptions).

***PART 1***

***Please complete all information in Part 1. Provide signatures and submit a hard copy of this application to Ms. Dugas in room 131. Please complete all information in Part 1.***

**Student Information**

Student Name: Date of Birth:

Address: Apt:

City: State: Zip:

Email:

Home Phone: Mobile Phone:

**Parent/Guardian Information**

Parent Name:

Address: Apt:

City: State: Zip:

Email: Work Phone:

Home Phone: Mobile Phone:

**Parent/Guardian Information**

Parent Name:

Address: Apt:

City: State: Zip:

Email: Work Phone:

Home Phone: Mobile Phone:

**About the Global Sustainability Project**

The sponsor of the Global Sustainability Project is The Picerne Family Foundation, a 501(c)3 nonprofit private philanthropic foundation. You may learn more about the Foundation, the Global Sustainability Project and download Costa Rica expedition details at [picernefoundation.org](http://www.picernefoundation.org). Ecology Project International (EPI), a nonprofit organization, is conducting the Costa Rica research expedition. Read more about EPI at [www.ecologyproject.org](http://www.ecologyproject.org).

**Agreement**

We have reviewed the EPI Sea Turtle Ecology expedition details, Student Handbook and Policies and Logistics information. We request that the above student’s application, high school transcripts and educational achievements be considered for participation in the Global Sustainability Project (GSP). We give permission for the above student’s references and school personnel to be contacted and grade transcripts to be reviewed as part of the GSP application review process and for ongoing GSP eligibility if the above student is chosen as a GSP candidate.

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| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Student Signature and DateSchool: Rancho Buena Vista High School |  |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Parent/Guardian Signature and Date | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Parent/Guardian Signature and Date |