

Global Sustainability Project – Important Dates to Remember San Clemente High School

| Dates | Task / Events | Completed |
|---|---|-----------|
| Tues, Sept. 10 2024 at 5:30pm | Parent & Student Information Meetings. Interested students and parents meet with Teachers, Picerne Family Foundation and Ecology Project International representatives at San Clemente High School (SCHS) in Ms. Brislen’s room # P35. | |
| Application Deadline Fri. Nov. 1, 2024, 1:30pm | Due: GSP Applications (Late applications will not be accepted). * <i>Part 1</i> Turn in a signed hard copy to Ms. Brislen’s room # P35. ** <i>Part 2</i> must be submitted by email attachment to Dr. Golden, Mr. Nelson, Ms. Brislen (see <i>email information below</i>). | |
| Fri. Nov. 8, 2024 | Finalists Announced. | |
| Finalist Presentations Thurs. Nov. 21 | Finalist Presentations and Interviews in Ms. Brislen’s room # P35. <i>Please see Ms. Brislen in room P35 to schedule your presentation time.</i> | |
| Fri. Nov. 22, 2024 | GSP Participants Announced. | |
| Wed. Dec. 11, 2024 at 5:30pm | Orientation Session at SCHS for students/parents with Picerne Family Foundation in Ms. Brislen in room P35. <i>Students and both parents are required to attend.</i> | |
| Wed. Dec. 11, 2024 at 5:30pm | Due: * Student Contracts, Picerne Foundation. | |
| | Due: * Release of Liability / Indemnity Agreement, Picerne Foundation. | |
| | Due: * Picture Use and Publishing Approval, Picerne Foundation | |
| | Due: Enroll on the Ecology Project International Website. | |
| Wed. Feb. 5, 2025 at 4:00pm | Due: Color Passport Copy (Upload to EPI Portal). | |
| | Due: Minor International Travel Letter (Upload to EPI Portal). | |
| | Due: Consent: EPI’s agreements, waivers, and releases (EPI Portal). | |
| | Due: Online Medical Form (EPI Portal). | |
| | Due: Physician Approval Form (EPI Portal). | |
| | Due: Course Activity Forms: EPI’s partners’, vendors’ waivers/releases (EPI Portal). | |
| June, 2025 | Field Work, Research & Presentation Requirements Completed | |
| July, 2025 | Ecology Project International Expedition Dates: <i>Tentative dates, not yet finalized, for the expedition in Costa Rica are July 12 to July 20, 2025.</i> | |

* Submit hard copies of Application Part 1 and *documents to Ms. Brislen in room # P35. **Submit GSP Application Part 2 by email as an Microsoft Word or PDF attachment to Ms. Brislen, Dr. Golden and Mr. Nelson at mmbrislen@capousd.org, kengolden@gmail.com, vnelson@picernefoundation.org. Ecology Project International documents will be completed online or uploaded to the EPI portal.