

Global Sustainability Project – Important Dates to Remember Corona del Mar High School

Dates	Task / Events	Completed
Thurs. Sept. 5, 2024 at 6:30pm	Parent & Student Information Meetings. Interested students/parents meet with Teachers, Picerne Family Foundation and Ecology Project International representatives at Corona del Mar High School (CDM) in Ms. Walter's room # 330.	
<u>Application Deadline</u> Fri. Nov. 1, 2024, 3:30pm	Due: GSP Applications (Late applications will not be accepted). * <u>Part 1</u> Turn in a signed hard copy to Ms. Walters, Room #330. ** <u>Part 2</u> must be submitted by email attachment to Dr. Golden, Mr. Nelson, Ms. Walters Ms. Rapp (see <i>email information below</i>).	
Fri. Nov. 8, 2024	Finalists Announced.	
<u>Finalist Presentations</u> Wed. Nov. 20, 2024	Finalist Presentations and Interviews, Ms. Walters, Room #330. <i>Please see Ms. Walters in room 330 to schedule your presentation time.</i>	
Fri. Nov. 22, 2024	GSP Participants Announced.	
Wed. Dec. 4, 2024 at 6:30pm	Orientation Session at CDM for students/parents with Picerne Family Foundation in Ms. Walter's room # 330. <i>Students and both parents are required to attend.</i>	
Wed. Dec. 4, 2024 at 6:30pm	Due: * Student Contracts, Picerne Foundation.	
	Due: * Release of Liability / Indemnity Agreement, Picerne Foundation.	
	Due: * Picture Use and Publishing Approval, Picerne Foundation	
	Due: Enroll on the Ecology Project International Website.	
Wed. Feb. 5, 2025 at 4:00pm	Due: Color Passport Copy (Upload to EPI Portal).	
	Due: Minor International Travel Letter (Upload to EPI Portal).	
	Due: Consent: EPI's agreements, waivers, and releases (EPI Portal).	
	Due: Online Medical Form (EPI Portal).	
	Due: Physician Approval Form (EPI Portal).	
	Due: Course Activity Forms: EPI's partners', vendors' waivers/releases (EPI Portal).	
June, 2025	Field Work, Research & Presentation Requirements Completed	
July, 2025	Ecology Project International Expedition Dates: <i>Tentative dates, not yet finalized, for the expedition in Costa Rica are <u>July 19 to July 27, 2025.</u></i>	

* Submit hard copies of Application Part 1 and * documents to Ms. Walters, room # 330. **Submit GSP Application Part 2 by email as an Microsoft Word or PDF attachment to Ms. Walters, Ms. Rapp, Dr. Golden and Mr. Nelson at, jwalters@nmusd.us, karapp@nmusd.us, kengolden@gmail.com, vnelson@picernefoundation.org. Ecology Project International documents will be completed online or uploaded to the EPI portal.