

**Global Sustainability Project – Important Dates to Remember
Edison High School**

Dates	Task / Events	Completed
Wed. April 5 at 6:30pm Wed. Sept. 27 at 6:30pm	Parent & Student Information Meetings. Interested students/parents meet with Picerne Family Foundation representatives at Edison High School student center (cafeteria).	
Wed. Oct. 25, 4:00pm	Due: GSP Applications (Late applications will not be accepted). * Part 1 Turn in a signed hard copy to Mr. Gardiner, EHS Room 221. * Part 2 must be submitted by email attachment to Dr. Golden, Mr. Nelson, and Mr. Gardiner (<i>email info. below</i>).	
Wed. Nov. 1, 2023	Finalists Announced.	
Wed., Nov. 15, 2023 (Times TBA)	Foundation Finalist Presentations and Interviews, EHS Room 221.	
Sat., Nov. 18, 2023	GSP Participants Announced.	
Wed., Nov. 29, 2023 6:00pm	Orientation Session at Edison High School for students/parents with Picerne Family Foundation in Mr. Gardiner’s Room (#221). Both parents and students are required to attend. Due: * Student Contracts. Due: * Copy of up to date student COVID vaccination record.	
Friday, Dec. 1, 3:00pm	Due: * Release of Liability and Indemnity Agreement. Due: * Picture Use and Publishing Approval.	
Friday, April 12, 2024 3:00pm	Due: Color copy of student passport. Due: Official Certified Copy of Unabridged Birth Certificate Due: Color copy of parent identification <i>Passport is preferred. Driver’s License is a 2nd choice document.</i> Due: Earthwatch Participation Form: Teen. Due: Doctor’s Approval for Project Participation. Due: Doumishand Indemnity Form. Due: * Mankwe Teen Team Rules.	
Friday, April 12, 2024 3:00pm (Must be completed after March 1, 2024)	Due: 3 Affidavits of Consent for Children Traveling Abroad <i>Must be completed by <u>both parents</u> and notarized.</i> #1 with Mr. Gardiner as an Accompanying Person. #2 with Bethany Yates as an Accompanying Person. #3 with Lynn Levitt as Accompanying Person.	
June 2024	Field Work, Research & Presentation Requirements Completed	
August 2024	Earthwatch Expedition Dates: <i>Tentative dates, not yet finalized, for the expedition in South Africa are Aug. 8 – Aug 21, 2024.</i>	

* Submit hard copy of **Application Part 1**, student contract, vaccination record, liability agreement, to Mr. Gardiner room 221.

*Submit GSP **Application Part 2** by email to Mr. Gardiner, Dr. Golden and Mr. Nelson at ggardiner@hbuhsd.edu, kengolden@gmail.com, vnelson@picer nefoundation.org. Earthwatch documents will be completed online (info TBA).