

## Global Sustainability Project – Important Dates to Remember South High School

Dates	Task / Events	Completed
Wed. Sept. 11, 2019 6:00pm	Interested students/parents meet with Picerne Family Foundation representatives at South High School, Room N-2.	
Wed., Sept. 25, 2019 3:00pm	<b>Due: GSP Applications (Late applications will not be accepted).</b> * <b>Part 1</b> Turn in a signed hard copy to Ms. Minahan in Room N-2. * <b>Part 2 must be submitted by email</b> to Dr. Golden, Mr. Nelson, and Ms. Minahan ( <i>email info. below</i> ).	
Fri., Oct. 11, 2019	Finalists Announced.	
Wed., Oct 23, 2019 (times TBA)	<b>Finalist Presentations and Interviews South High, Room N-2.</b>	
Friday, Oct., 25 2019	GSP Participants Announced.	
Wed., Oct. 30 2019 6:00pm	<b>Orientation Session</b> at South High School for students/parents with Picerne Family Foundation in Ms. Minahan’s Room (N-2).  <b>Due:</b> * Student Contracts.	
Friday, Nov. 8, 2019 3:00pm	<b>Due:</b> * Release of Liability and Indemnity Agreement.  <b>Due:</b> * Picture Use and Publishing Approval.	
Friday, April 3, 2020 3:00pm	<b>Due:</b> * Color copy of student passport.  <b>Due:</b> * Official Certified Copy of Unabridged Birth Certificate  <b>Due:</b> * Color copy of parent identification <i>Passport is preferred. Driver’s License is a 2<sup>nd</sup> choice document.</i>  <b>Due:</b> * Earthwatch Participation Form: Teen.  <b>Due:</b> * Doctor’s Approval for Project Participation.  <b>Due:</b> *Doomishand Indemnity Form.  <b>Due:</b> * Mankwe Teen Team Rules.	
<b>(Must be completed after March 1, 2020)</b>	<b>Due:</b> * <b>3 Affidavits of Consent for Children Traveling Abroad</b> <i>Must be completed by <u>both parents</u> and notarized.</i> <i>#1 with Ms. Minahan as an Accompanying Person.</i> <i>#2 with Scientist (TBA) as an Accompanying Person.</i> <i>#3 with Lynn Levitt as Accompanying Person.</i>	
June, 2020	Field Work, Research & Presentation Requirements Completed	
July, 2020	<b>Earthwatch Expedition Dates:</b> <i>Exact travel dates and times will be determined when flight arrangements are confirmed. Tentative dates for the expedition in South Africa are July 27 – Aug 7, 2020.</i>	

\* **Submit hard copies of Application Part 1 and all travel documents directly to Ms. Minahan in Room N-2.**

\*\***Submit GSP Application Part 2 by email to Ms. Minahan, Dr. Golden and Mr. Nelson at**

[Minahan.Trisha@tusd.org](mailto:Minahan.Trisha@tusd.org) , [kengolden@cox.net](mailto:kengolden@cox.net), [vnelson@picernefoundation.org](mailto:vnelson@picernefoundation.org).