

Global Sustainability Project – Important Dates to Remember South High School

Dates	Task / Events	Completed
Tues. June 4, 2019 6:00pm	Interested students/parents meet with Picerne Family Foundation representatives at South High School, Room N-2.	
Wed., Sept. 25, 2019 3:00pm	Due: GSP Applications (Late applications will not be accepted). * Part 1 Turn in a signed hard copy to Ms. Minahan in Room N-2. * Part 2 must be submitted by email to Dr. Golden, Mr. Nelson, and Ms. Minahan (<i>email info. below</i>).	
Fri., Oct. 11, 2019	Finalists Announced.	
Wed., Oct 23, 2019 (times TBA)	Finalist Presentations and Interviews South High, Room N-2.	
Friday, Oct., 25 2019	GSP Participants Announced.	
Wed., Oct. 30 2019 6:00pm	Orientation Session at South High School for students/parents with Picerne Family Foundation in Ms. Minahan’s Room (N-2). Due: * Student Contracts.	
Friday, Nov. 8, 2019 3:00pm	Due: * Release of Liability and Indemnity Agreement. Due: * Picture Use and Publishing Approval.	
Friday, April 3, 2020 3:00pm	Due: * Color copy of student passport. Due: * Official Certified Copy of Unabridged Birth Certificate Due: * Color copy of parent identification <i>Passport is preferred. Driver’s License is a 2nd choice document.</i> Due: * Earthwatch Participation Form: Teen. Due: * Doctor’s Approval for Project Participation. Due: *Doomishand Indemnity Form. Due: * Mankwe Teen Team Rules.	
(Must be completed after March 1, 2020)	Due: * 3 Affidavits of Consent for Children Traveling Abroad <i>Must be completed by <u>both parents</u> and notarized.</i> <i>#1 with Ms. Minahan as an Accompanying Person.</i> <i>#2 with Scientist (TBA) as an Accompanying Person.</i> <i>#3 with Lynn Levitt as Accompanying Person.</i>	
June, 2020	Field Work, Research & Presentation Requirements Completed	
July, 2020	Earthwatch Expedition Dates: <i>Exact travel dates and times will be determined when flight arrangements are confirmed. Tentative dates for the expedition in South Africa are July 27 – Aug 7, 2020.</i>	

* **Submit hard copies of Application Part 1 and all travel documents directly to Ms. Minahan in Room N-2.**

****Submit GSP Application Part 2 by email to Ms. Minahan, Dr. Golden and Mr. Nelson at**

Minahan.Trisha@tusd.org , kengolden@cox.net, vnelson@picernefoundation.org.