

**Global Sustainability Project – Important Dates to Remember
Rancho Buena Vista High School**

Dates	Task / Events	Completed
Thurs. May 24, 2018 6:00pm	Interested students/parents meet with Picerne Family Foundation representatives at RBV – Ms. Frank-Aldrich’s room 117/118.	
Fri. Oct. 5, 2018 3:00pm	Due: GSP Applications (Late applications will not be accepted). * Part 1 must be turned in directly to Ms. Frank-Aldrich. ** Part 2 must be submitted by email to Dr. Golden, Mr. Nelson, and Ms. Frank-Aldrich (<i>email info. below</i>).	
Oct. 22, 2018	Finalists Announced.	
Thurs. Nov. 8, 2018	Foundation Finalist Presentations and Interviews (times TBA).	
Tues. Nov. 13, 2018	GSP Participants Announced.	
Tues. Nov. 27, 2018 6:00pm	Orientation Session at RBV for students/parents with Picerne Family Foundation, Ms. Frank-Aldrich’s room 117/118.	
	Due: * Student Contracts.	
Fri. Dec. 7, 2018 3:00pm	Due: * Release of Liability and Indemnity Agreement.	
	Due: * Picture Use and Publishing Approval.	
Tue. April 2, 2019	Due: * Color copy of student passport.	
	Due: * Official Certified Copy of Unabridged Birth Certificate	
	Due: * Color copy of parent identification <i>Passport is preferred. Driver’s License is a 2nd choice document.</i>	
	Due: * Earthwatch Participation Form: Teen.	
	Due: * Doctor’s Approval for Project Participation.	
	Due: * Mankwe Indemnity Form.	
	Due: * Teen Team Rules.	
Tue. April 2, 2019 (Must be completed after March 1, 2019)	Due: * 3 Affidavits of Consent for Children Traveling Abroad <i>Must be completed by <u>both parents</u> and notarized.</i> <i>#1 with Ms. Jill Frank-Aldrich as an Accompanying Person.</i> <i>#2 with local scientist as an Accompanying Person.</i> <i>#3 with South Africa scientist as Accompanying Person.</i>	
June 2019	Field Work, Research & Presentation Requirements Completed	
July - August 2019	Earthwatch Expedition Dates: <i>Exact travel dates and times will be determined when flight arrangements are confirmed. Typically, expeditions occur in the last two weeks of July and the first two weeks of August.</i>	

*** Submit hard copies of Application Part 1 and all other documents directly to Ms. Frank-Aldrich by 3:00pm by the above deadlines. Do not submit forms directly to Earthwatch.**

**** Submit GSP Application Part 2 electronically by email to Ms. Frank-Aldrich, Dr. Golden and Mr. Nelson at jillfrank-aldrich@vistausd.org, kengolden@cox.net, vnelson@picernefoundation.org.**